



**DEPARTMENT OF ELECTRONICS & COMMUNICATION
J K Institute of Applied Physics & Technology University
of Allahabad, Prayagraj – 211 002**

NOTICE

M.Tech (ECE/CSE) Admission Session: 2024 – 25

For Admission to **M.Tech (Electronics and Communication Engineering)** and **M.Tech (Computer Science and Engineering)** programmes in the Department of Electronics and Communication, J. K. Institute of Applied Physics & Technology, University of Allahabad, session 2024-25, application forms will be available in the Office of the **Department of Electronics and Communication, J. K. Institute of Applied Physics & Technology, University of Allahabad** from 22th July, 2024 to 14th August, 2024. The application form may also be downloaded from departmental website www.jkinstitute.ac.in. Form will be submitted in the department during working hour. Last date of submission of duly filled application form along with all necessary documents is 14th August, 2024.

Head of the Department



Department of Electronics and Communication UNIVERSITY OF ALLAHABAD

**Application Form for Admission to M.Tech. Programme
(Electronics & Communication Engineering/Computer Science & Engineering)
Session 2024-25**

(Candidate should keep one photocopy of this duly filled form)

(Form to be filled in by candidate. Any false/wrong/incomplete entry in form will disqualify the candidate)

Branch Applied for

Form Sr. No..... (for office)

1. Name (in capital letters)
2. Father's Name
3. Mother's Name
4. Date of Birth (dd/mm/yyyy)
5. Permanent Address
6. Correspondence Address
7. Contact Phone/Mobile No.
8. Email Id
9. Aadhar No.
- 10*. Educational Qualifications:



Examination	Subjects/Branch	Board/University	Year	Total marks obtained	Max. Marks	% of Marks
10th						
12th						
UG Degree						
PG Degree						

10*. Gate qualifying details:

GATE Details	Branch / Code	Qualifying year	Marks	Score

- 11*. Social Category (GEN/EWS/OBC/SC/ST) (attach certificate as per central govt. rule, if applicable)
- 12*. Weightage claimed if any (Physically Challenged/NCC 'C' Certificate/Outstanding Sportsman) (Attach certificate)
- 13*. Any other special consideration for supernumerary seats (EW/TW/Sponsored by Defence/Government Organization or R & D Lab./Foreign National/Kashmeri Migrant etc.) (Attach certificate)

Date:

Place:

Signature of Candidate

* Self attested photocopies must be attached with the form as proof of statements filled in for Sr. No. 9 to 13. Selected candidate for admission will be informed via Departmental Notice Board/Institute Website/email.